

FEC FORM 2

STATEMENT OF CANDIDACY

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FEC MAIL CENTER

1. (a) Name of Candidate (in full) DUCHY TRACHTENBERG		2015 DEC 14 AM 10:38
(b) Address (number and street) <input type="checkbox"/> Check if address changed 11212 EMPIRE LANE		2. FEC Candidate Identification Number H2 MD 06153
(c) City, State, and ZIP Code N BETHESDA MARYLAND 20852		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEMOCRATIC	5. Office Sought US HOUSE	6. State & District of Candidate MARYLAND, DISTRICT 6

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DUCHY TRACHTENBERG FOR CONGRESS		
(b) Address (number and street) 11212 EMPIRE LANE		
(c) City, State, and ZIP Code N BETHESDA MARYLAND 20852		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 12/10/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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20151214 09:00:00

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ORIGIN: WASHINGTON, DC (301) 792-3980
DUCHY TRACHTENBURG FOR CONGRESS
11212 EMPIRE LANE
NORTH BETHESDA, MD 20852
UNITED STATES US

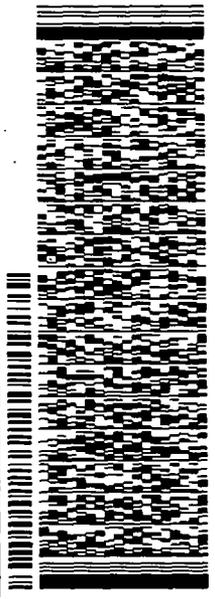
TO FEDERAL ELECTION COMMISSION

999 E ST NW

WASHINGTON DC 20463

REF: (301) 792-3980
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DEPT:



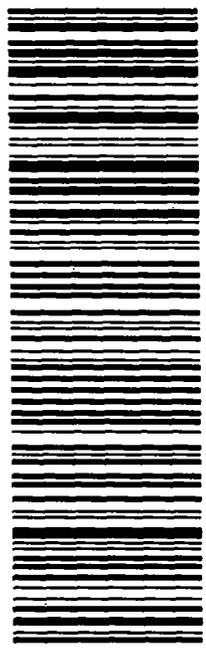
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Federal Election Commission
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 PREPARER
 (3/2015)

12/14/15
 DATE PREPARED

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